

48th Annual AAVFD
Conference Guntersville,
AL 2025

You are cordially invited to attend our 48th annual AAVFD Conference on June 20th and 21 st (Friday and Saturday) Hosted by MarshallCounty Fire and Rescue Association in AAVFD District One (DeKalb, Cherokee, Marshall, Etowah, Calhoun, Madison, and Jackson counties).

The Vendor Area will be at the Kappler Inc. Auditorium 100 Grimes Dr. Guntersville AL 35976. We will publicize among the 1000 plus Volunteer Fire Departments in Alabama those vendors will be available from noon to 5pm on Friday the 20th and 8am to 12pm on Saturday the 21st. The vendor area will be secured during non-use periods to help safeguard your displays; however, responsibility for any items is yours.

Exhibit areas are 10' x 10' with one (1) table at a cost of \$100.00 each or 10' x 20' with (2) tables at \$200.00 each. We ask that you Conference Register for \$40.00 Adult \$10 for Children (12 and under) and the cost will increase to \$50.00 Adult and \$20 for children after June 3th. This cost includes the cookout meal and concert on Friday night and Banquet on Saturday night. Everyone on the competition team has to be registered for the conference. Motel reservations may be made by contacting one of the following motels:

A Conference Program will be published and distributed to all attending. We ask you to take an ad therein to help us defy expenses. Ad copy should be black on white, camera ready. The cost of ads:

Full Page **8 1/2" x 11"**

Half Page	8	x	5 1/2'	\$150.00
	1/2'			
Quarter Page	4"	x	5	\$100.00
Business Card				\$ 75.00

To allow for printing, please have your ad copy and your check for the ad (payable to Marshall County Fire and Rescue Association) to P.o. Box 92 Arab, AL 35016 by June 1, 2025. A digital copy of add's can be emailed to (marshallcofirerescue@gmail.com)

In the planning for our Annual Conference NO alcoholic beverages will be permitted in the competition areas, vendor areas or in any **AAVFD** meetings **(including the business meeting): or will any "raffle type" option offering an alcoholic beverage as "prize" be permitted at the Conference.**

Conference Chairman: Chief James Edwards

Co-Chair: MCFRA President Mitch McCoughn

**AAVFD 2025 Conference
June 20th & 21st
Guntersville, Alabama
Ad Registration Form**

(Make checks payable to: Marshall County Fire and Rescue Association) (Mail to: P.o Box 92 Arab, Alabama 35016)

Company Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Email: _____

Advertising in the
AAVFD

Conference
Program:

Full Page Ad

\$250.00

Half Page Ad

\$150.00



Quarter Page Ad

\$100.00



Business Page Ad

\$ 75.00



1.

Please submit camera ready if possible. The deadline is June 1st, 2025. Digital add's can be emailed to: marshallcofirerescue@gmail.com

2. Vendor Area (Please note for table and/or truck).

10 x 10 sq ft and 1 table \$100.00 Table _____ Truck ____ _

10 x 20 sq ft and 2 tables \$200.00 Table ____ Truck ____ _

Send to: Estelle Philips, MCFRA Treasure
 Marshall County Fire and Rescue
 Association: P.O. Box 92 Arab Al
 35016

3. Registration cost per person: **\$40.00 (Adult) \$10 Children under 12 will increase to \$50.00 (Adult) \$20 Children 12 under- 6/03/25.**

Print Name: _____
Print Name: _____
Print Name: _____
Print Name: _____
Print Name: _____

4. Additional Comments: (If you need other items there may be an additional cost)

SPONSORSHIPS

Diamond \$5,000 - Two tables, two vehicle spots, six attendees, full page ad & special recognition.

Platinum \$3,000 - Two tables, four attendees, half page ad & special recognition.

Gold \$2,000 - One table, four attendees and a half page ad.

Silver \$1,000 - One table, two attendees and a quarter page ad.

Bronze \$600 - One table, two attendees and business card ad.

We are looking for sponsors to help make the best AAVFD Conference to date. If a vendor would like to sponsor a special event contact me. Please check with the manufacturers you represent and see if they would possibly support you being a sponsor for this event.

THANKS FOR YOUR SUPPORT!

AAVFD State Conference 2025
Sponsored by Marshall County
Fire and Rescue Association
(District One) June 20th & 21st

All events will be held at the Kappler Inc. 100 Grimes Dr Guntersville Al 35976

Registration will be \$40.00 Adult and will increase to \$50.00 after June 3rd.
\$10 for 12 and under and will increase to \$20 after June 3rd

Motel information:

Fairfield by Marriott Albertville

328George Wallace DrAlbertville Al 35951

Tel: 1-888-637-3848

Rate \$160.00-180,00 per night + tax or if you present tax exemption form you will receive tax exempt. Group code VFD

Rooms must be reserved prior to May 20thto receive group rate.

Wyndham Garden Lake Guntersville

2140Gunter Ave Guntersville Al 35976

Tel:256-582-2220

Rates \$160.00 - \$180.00 per night+tax or if you present tas exemption form will receive exempt
Rate code 061925AAV

Rooms must be booked before may 20th to receive group rate

Conference Chairman:

Chief James Edwards

P.O.Box 92

Arab Al 35016

256-302-4161

Co-Chair:

Mitch McCoughn

P.O.Box 92

Arab Al 35016

256-558-3806

2025 Conference Pre-Registration

Please make your check payable to : Marshall County Fire and Rescue Association

Mail To: Marshall County Fire and Rescue Association (care of Estelle Philips MCFRA Treasure): P.O.Box 92 Arab Al 35016

Enclosed is \$ _____ for _____ people
Our Fire Department is _____
Please PRINT name of each individual _____

Please Print so we can read it!! Write on the back or attach a list. Thank you!

AAVFD State Conference 2025
Sponsored by Marshall County
Fire and Rescue Association
June 20th & June 21st

**Competition Teams Special Registration Rate
\$10.00**

Up to 10 members of the competition team which can consist of anyone on the team including team members or coaches. Everyone must be registered and each team must compete. Events will be announced later.

**PLEASE IF YOU CAN EMAIL ALL FORMS TO
marshallcofirerescue@gmail.com
or mail to
Marshall County Fire Rescue Association
P.O.Box 92
Arab Al 35016**

Additional Stay Hotel and Camp Ground Information

Lake Guntersville State Park Camping
1155 Lodge Dr
Guntersville Al 35976
256-571-5440

Hampton In Guntersville
14451 US HWY 431
Guntersville Al 35976

Lakeside Inn Guntersville Al
14040 US HWY 431
Guntersville Al 35976

Microtel INN im Albertville Al
220 HWY 75
Albertville Al 35950
256-279-9351

Quality In Albertville Al
315 Martling Rd
Albertville Al 35951
256-400-2462

Hampton Inn Albertville Al
210 Al HWY 75
Albertville Al 35951
256-857-3001